# भारतीय प्रौद्योगिकी संस्थान भुवनेश्वर Indian Institute of Technology Bhubaneswar प्रायोजित अनुसंधान एवं औद्योगिक परामर्श Sponsored Research and Industrial Consultancy (SRIC) 

PROFORMA FOR FINAL TECHNICAL REPORT (FTR)

1. Details of the Scheme:

Title:

Project No.
Funding Agency
Date of Commencement :
Date of Completion :
2. Details of Principal Investigator:
$\square$
3. Total grant sanctioned and expenditure during the entire tenure:

| Particulars |  | Amount Sanctioned | Actual Expenditure | Remarks |
| :--- | :---: | :---: | :---: | :---: |
| Staff | $:$ |  |  |  |
| Contingency | $:$ |  |  |  |
| Equipment | $:$ |  |  |  |
| Other | $:$ |  |  |  |
| Total | $:$ |  |  |  |

4. Equipment(s) purchased out of the grant:

| Name of the Equipment | Cost |
| :---: | :---: |
|  |  |
|  |  |

5. (a) Abstract of research achievements in about 150 words for documentation in the Annual Report of R\&D :
(b) Graphical Abstract highlighting the research achievement (within 12X6 cm. area):
6. Details of the design \& development of new apparatus/equipment/software (if any):
7. (a) List of research papers published in Journal/Proceedings based on the research work done under the project:

| Name of Author | Title of the <br> Paper | Name of the <br> Journal/Proceeding | Volume ,Year, <br> Page. | DOI No. |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |

(b) List of presentation in Conference/Symposium/Workshop:

| Name of Author | Title of the <br> Paper | Name of the <br> Conference/Sympos <br> ium/Workshop | Place \& Date | Oral/Poster |
| :--- | :---: | :---: | :---: | :---: |
|  |  |  |  |  |

8. (a) Details of Sponsored Project from Outside Agencies in the last three (3) years :

| Title of the <br> Project | Funding <br> Agency | Duration | Cost of <br> the <br> Project | Status of the Project <br> (Completed/Ongoing) |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |

(b) Details of Consultancy Project from Outside Agencies in the last three (3) years :

| Title of theProject | Funding <br> Agency | Duration | Cost of <br> the <br> Project | Status of the Project <br> (Completed/Ongoing) |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |

9. The likely impact of the work and its scientific/technological potential (within 100 words):

## HoS

## Approved by

## Dean (SRIC)

